

CITY OF LOS ANGELES  
CALIFORNIA

TONY M. ROYSTER  
GENERAL MANAGER  
AND  
CITY PURCHASING AGENT



ERIC GARCETTI  
MAYOR

DEPARTMENT OF  
GENERAL SERVICES  
ROOM 701  
CITY HALL SOUTH  
111 EAST FIRST STREET  
LOS ANGELES, CA 90012  
(213) 928-9555  
FAX No. (213) 928-9515

RECEIVED  
STATE OF CALIFORNIA  
SMMC

MAR 17 2017

MALIBU

March 14, 2017

Santa Monica Mountains Conservancy  
5750 Ramirez Canyon Road  
Malibu, CA 90265

Attention: Joe Edmiston, Executive Director

**PROPOSED SALE OF VARIOUS SURPLUS CITY-OWNED PROPERTY  
AT PUBLIC AUCTION – COUNCIL DISTRICT 11**

The Real Estate Services Division is processing six (6) City-owned properties ("Properties") to be declared surplus for sale at public auction. All Properties, identified on the attached assessor map and listed below, are located on West Edleen Drive, Tarzana, CA 91356.

- 18801 W. Edleen Dr. APN: 2176-026-900
- 18807 W. Edleen Dr. APN: 2176-026-905
- 18813 W. Edleen Dr. APN: 2176-026-901
- 18817 W. Edleen Dr. APN: 2176-026-903
- 18821 W. Edleen Dr. APN: 2176-026-902
- 18825 W. Edleen Dr. APN: 2176-026-904

This information is supplied in advance of the sale in compliance with the provisions of Section 54220 through 54232 of the Government Code.

Section 54220 provides as follows..."that surplus land, prior to disposition should be made available for park and recreation purposes, for open space purposes, or for low and moderate income housing purposes."

Please return a signed copy of this letter to Room 201, City Hall South, Real Estate Services Division. If we do not hear from you within sixty (60) days from the date of this letter, it will be assumed that your organization is not interested in the property and have no objections of the proposed sale.

Should you need additional information, contact Enid Gomez, Senior Management Analyst, at (213) 922-8547 or via e-mail, at [Enid.Gomez@lacity.org](mailto:Enid.Gomez@lacity.org).

David Roberts, Assistant Director  
Real Estate Services Division  
Department of General Services

Enclosure

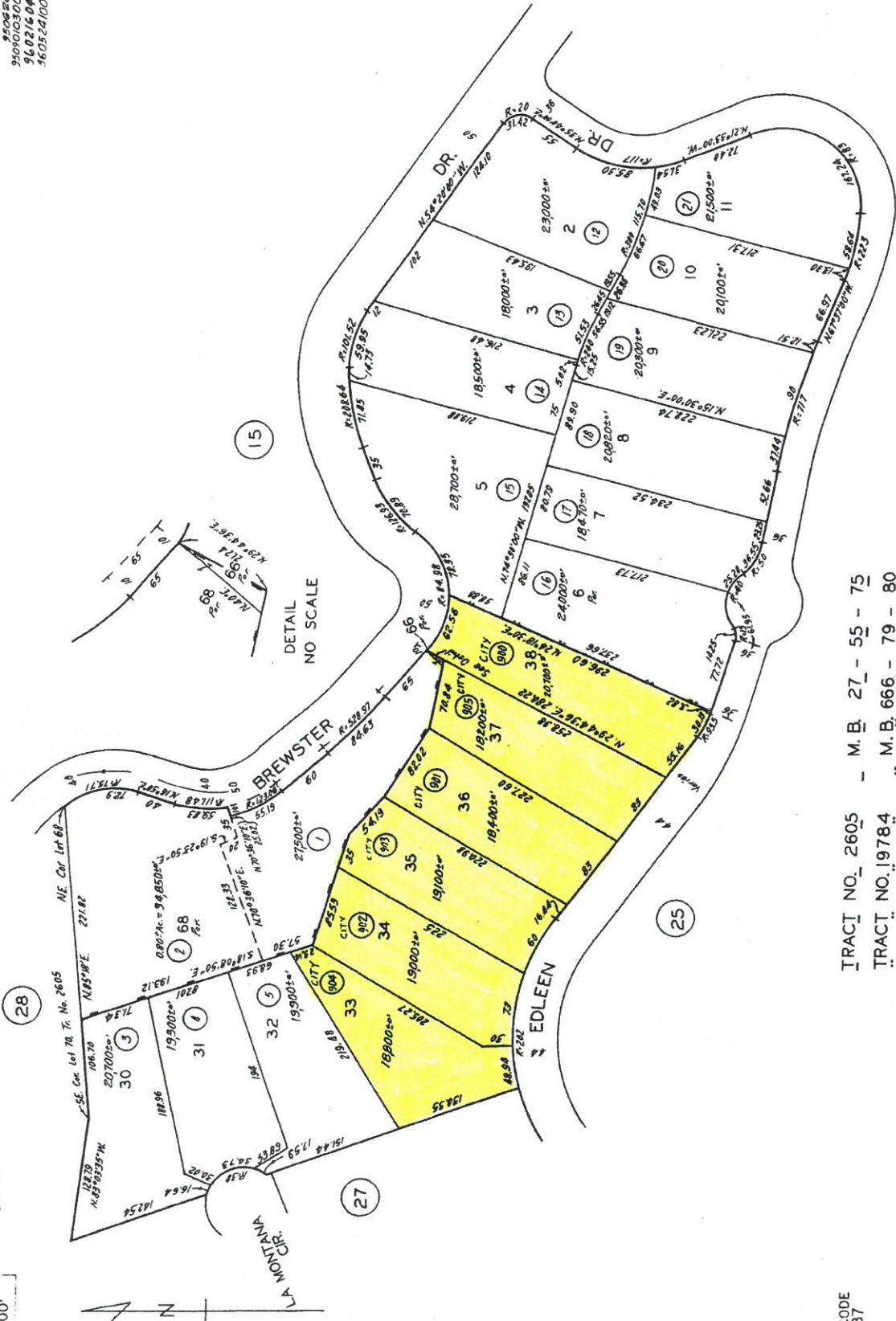


2176 26

SCALE 1" = 100'

1997

770218  
35050807005001-02  
35050807005001-02  
3601030307001-02  
36021604006001-02  
3605240003001-02



DETAIL  
NO SCALE

TRACT NO. 2605 - M. B. 27 - 55 - 75  
 TRACT NO. 19784 - M. B. 666 - 79 - 80  
 TRACT NO. 26541 - M. B. 722 - 45 - 49

CODE  
37

FOR PREV. ASSMT SEE:  
2176 - 26

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.